

CREATION AND FORMATION

"Teach them to Observe all things whatsoever I have Commanded You" Matt 28-20.

Continued from last week.

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PAGE OF INQUIRY

Question No 15

Ed. Can you tell what the dif-
ference are between "the Holy City the
new Jerusalem." Spoken of in Rev.
21-2; and the "Great City the Ho-
ly Jerusalem" Rev. 21-10.

Dashie Keys

Question No 16

Ed. Please inform us of the real mean-
ing of the Scripture recording in "Luke
the 8-1-15")

Loosa Simons

Question No 17

Ed. we wish you would tell us when
this Scripture will be fulfilled (Ezek.
25-1 or is it fulfilled)

Gladys Dawson

Scrap Pile.

"Along with spring fever we
are beginning to dread beating
crops."

"The electric post is to be
in Italy,

"About one seventh of the
population of Ireland is bog."

"The vocabulary of the aver-
age person is 700 words."

"Paris has seven free rating
houses for poor mothers."

"Italy has more coaches per
capita than any other country."

"Nineteen women have been
elected to the Finnish parlia-
ment."

"A man drinks beer to liven
him up and takes the home cure
to accomplish the same pur-
pose."

"The hypocrisy of a male and
the witchery of a woman are
two things that cannot be guard-
ed against."

"Lack of conscience is the
principal adjunct to the success-
ful salesmanship of hot air, or
etherial blue realms."

"We can't believe that it is the
fault of every old maid that she
has failed to find a husband."

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But from this fact, we can world was not worthy they readily comprehend that it was wandering in deserts, and in no wonder, that the unexpected mountains, one others had tried sound of this mighty army of craft mockings and scourging struck terror to the hearts of kings, yes, moreover of bonds and those persecuted Christians of imprisonment; they were stoned the valleys. And so we find, they were seen asunder, were that when those twenty days had tempted, were slain with the expired, they then found that sword being diabolical, afflicted their time was lost in begging torment. Not excepting delay and pleading in tones of pity, to crane at the hand of this bond, and the pope for mercy.

For mercy could not come from one that had no mercy. Hence instead of mercy at the end of twenty days, the voice came again to them, the mass, banishment or death and even in banishment, the mass must follow them wherever they go. Hence, to escape this deadly thing that was poison to the Christian soul, would be almost impossible. For at that time nearly all the populated world was under the control of this beast, so apparently, escape impossible. And to the natural man, this would be evidence that the pope was right. For even at this present time, they use the argument, that he is right; because he has the largest number of members, and that he is the richest, and has the largest dominion.

And true if this would argue anything on the side of right, then it would have been evidence for him in those early days, as well as it would be now. But after we have weighed these arguments in the scales of divine justice we will put them on the other side, concluding with the prophecy upon the beast in this language:

"And I saw one of his heads as it were wounded to death and his deadly wound was healed, and all the world wondered after the beast."

And then worshipped the dragon which gave power unto the beast, and they worshipped the head, saying Who is like unto the beast? who is able to make war with him?" Rev. 13-4.

For

"To whom shall I compare the beast?...and whose whiteness like snow? and whose redness like crimson? and whose feet like brass? and whose voice like the roar of many waters?"

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Those Christians finding themselves driven out in mid winter upon the mountain sides that overlooked their beautiful homes, that lie in the valleys beneath, without a sign of shelter in reach; and for them to return to their homes, was death either in body, or in spirit; for to yield to the mass, it was a spiritual death.

Therefore, unhesitatingly, they went forth from their homes, cottages, vineyards, and their fields, not knowing where they were going, or what would be the end of their trials. But they were determined to go forth like the Israelites of old, of whom the

of her bleating lamb; the wolf (the apostate church) which had armed itself with power, that no church on earth was ever authorized to wield by the Almighty God or His Christ. And while have and slaughter through this apostate church, reigned in the valleys among those that had stayed behind, and bigotry and superstition and priesthood was appeasing their appetite and thirst by the precious blood of their victims; and was dividing the spoils; the sufferings of these who had taken flight over the ice clad mountains, was beyond comprehension, and to terrible for language to express. But the same spirit that gloried in the cross, and that raged in the bosom of those that were facing death in the valleys, brightly glowed in the hearts of those who met it in the natural storm and tempest of mid winter upon the mountains. And with a last look upon the homes that were once so bright and cheerful, now by rain and sleet, from this last sight, they could readily judge the fate of those loved ones left behind.

Fervent was the cry from the hearts of those shelterless people, when their eyes would see by day the smoke of their burning homes, or lightening the heavens by night with their blazing fires. Fervent we say was the cry! Not for vengeance, but for mercy; for they were not so taught by their Redeemer to avenge their wrongs upon their enemies; but their prayer was

"How long O Lord holy just and true wilt thou not pity thy afflict ed people and spare them. And bring to remembrance the enemy of Christ and with such a zeal

for him who is the giver of all good, and with such determination of obeying his commands and with that Holy Spirit in

their bosom as their comforter, many of them were burned upon the Alpine mountains, from fatigue, starvation, and cold;

while the others made safe their retreat to the valleys beyond; So

that by the sprinkling of the blood of these martyrs, and the persecution of the Christians by

driving them from place to place,

that the glorious cross of the crucified One might appear in a new wonder.

For if the apostate church

would have known that the very

blood of those that they called

heretics, whose lives they were

no more. This is why David said "I was envious at the foolish when I saw the prosperity

of the wicked, for there were no

bonds in their death." They

ceased to be. This is why men

got the idea that when the soul

death ceases to be. This was

not the case with the Israelites

We have a Right to Investigate.

Death of a Pioneer

JOHN F. REED PASSES AWAY AT HIS HOME AT THE AGE OF 86 YEARS.

John F. Reed, 86 years old and highly esteemed resident of Springfield died at his home 2052 Pierce street at 9:15 o'clock last night from paralysis He was 86 years old. Mr. F. Reed had been a resident of this city for nearly thirty years. He was a coppersmith by trade and was employed in the Frisco shoes for a number of years A wife and four children surviving. Arrangements for the funeral were not perfected last night awaiting word from relatives in Kansas City.

—Springfield Republican.

FOUR DEATHS RESULT FROM SNOW STORM THAT RAGES IN NEW YORK

New York, Jan. 24. New York to night is digging itself out of a foot of snow so unevenly divided that while exposed and unfrequented spots like Coney Island have been blown bare the theoughtes of millions are left piled high with drifts that impede the progress of man and beast, and in the more open sections, have tied up street car and vehicular traffic.

Tomorrow morning, it is believed, will find something like normal conditions restored. Much suffering has been occasioned, there has been the usual toll of deaths exacted and monetary damage may be reckoned by tens of thousands of dollars. Mercifully, the snow was ac-

companied by moderate temperature in the early stages it in the Garden, who had a spirit was welcomed by an honest part and man in him, that is, of the 35,000 unemployed men in

the state of the sons of men that God might manifest them, and that they might not they themselves as beasts. Ecclesiastes 3:18

This places them in the attitude of the beast without salvation for a living soul!

And while they remained in

that condition, which was until

Christ came at death they were

no more. This is why David

said "I was envious at the foolish

when I saw the prosperity

of the wicked, for there were no

bonds in their death." They

ceased to be. This is why men

got the idea that when the soul

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in the tent, there is for

every one. The truth which

gives the right to walk by

which we may not walk in dark

policemen while digging a

mess but walk in the light as people to newly made grave. A

Civil war veteran was another

victim of heart disease caused by

and be of one heart and of one exposure.

—Springfield Republican.

H. J. Fenwick

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Mountain Grove Mo

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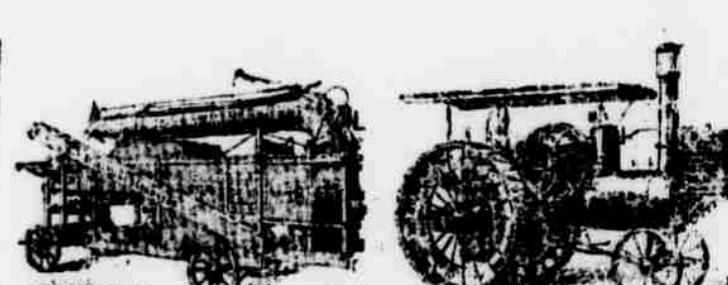


Illustration of a horse-drawn carriage or wagon.